

MTH THESES IN THE JZL COLLECTION: 1984 TO DATE

SURNAME	FIRST NAME	DATE	TOPIC	INSTITUTION	SHELF MARK
ABUGAH	THOMAS TANGONSE	2011	MAKING MUSLIMS DISCIPLES OF CHRIST: AN EXAMINATION OF THE MINISTRY AND CONTRIBUTIONS OF STRAIGHTWAY CHAPEL TO EVANGELISM AMONG MUSLIMS IN GHANA	ACI	A.70 ABU
ADOBAW- OGOE	JOSEPH	2020	THE CHURCH AND CONFLICT RESOLUTION: A CASE STUDY OF THE STRATEGIES OF THE PRESBYTERIAN CHURCH OF GHANA IN RESOLVING THE AKUAPEM STATE CONFLICT (1994-2013)	ACI	A.70 ADO
ADUBOFOUR	SAMUEL BREFO	1987	AKAN COSMOLOGY AND AKAN CHRISTIANITY IN CONTEMPORARY GHANA	ACI	A.70 ADU
AFFUM- NYARKO	CHRISTOPHER	2017	THEOLOGY, HUMAN NEED AND THE ENVIRONMENT: AN EVALUATION OF CHRISTIAN AND TRADITIONAL RESPONSES TO ILLEGAL MINING IN GHANA	ACI	A.70 AFF
AFRIYIE	ERNESTINA	2000	A COMPARATIVE STUDY OF AKAN AND BIBLICAL CONCEPTS OF A HUMAN BEING: A STUDY TO	ACI	A.70 AFR

			ILLUSTRATE A METHOD OF CROSS – CULTURAL EVANGELISM		
AGYEKUM	SETH OWUSU	2022	GOSPEL AND CULTURE IN CONTEXT: A MISSIOLOGICAL ASSESSMENT OF KPANDO CONGREGATION IN THE VOLTA PRESBYTERY OF THE PRESBYTERIAN CHURCH OF GHANA.	ACI	A.70 AGY
AGYEMANG	KWASI FREDUA DAMPRANI	2018	THE CONTRIBUTION OF AFRICAN INDEPENDENT CHURCHES TO THE SPIRITUALITY OF MISSION-RELATED CHURCHES IN CONTEMPORARY GHANA	ACI	A.70 AGY
AGYEMANG	LEONARD OPOKU	2017	REFLECTIONS ON RECENT DEVELOPMENTS IN MODERN AFRICAN THEOLOGY IN SOME SELECTED THEOLOGICAL PUBLICATIONS, 1984-2014: A THEMATIC STUDY OF THE ISSUES, PATTERNS AND TRENDS	ACI	A.70 AGY
AKIMANA	GABRIEL	2012	A COMPARATIVE STUDY OF PSALM 106 AND SEKARAMA’S NDABUKIRE IMANA YUNAMUYE U RWANDA’ AND THEIR CONTRIBUTION TO THE CONTEXTUALIZATION OF THE KINYARWANDA BIBLE	ACI	A.70 AKI
AKO-NAI	HENRY SOWAH	2017	EXPLORING THE DYNAMICS OF PRIMAL RELIGIONS AS THE SUBSTRUCTURE OF CHRISTIANITY:	ACI	A.70 AKO

			A CASE STUDY OF SELECTED AFRICAN PRIMAL I CHRISTIAN PRAYER AND SONG TEXTS		
ALIZON	M. CLEAL	2005	FIVE NARRATIVES OF RELIGIOUS ITINERARY FROM THE BOSOMEFI AND ANOWA FAMILIES OF IDAN OGUA A IN FANTELAND, GHANA: A THEOLOGICAL EXPLORATION OF THE AFFINITY BETWEEN THE WORLD-VIEW OF THE CHRISTIAN SCRIPTURES AND THE AFRICAN PRIMAL WORLD-VIEW	ACI	A.70 ALI
AMRALO	TITUS	2006	AN ASSESSMENT OF THE COMMENCEMENT AND GROWTH OF THE BIBLE CHURCH OF AFRICA IN THE GREATER ACCRA DISTRICT CHURCH COUNCIL	ACI	A.70 AMR
ANKAMA	KOFI ATUA	2018	THE MINISTERIAL PRAXIS OF JESUS: TOWARDS A BUSINESS MODEL FOR AFRICAN CHRISTIANS IN THE MARKETPLACE	ACI	A.70 ANK
ANNAN	GABRIEL SODJA	2011	THE WULOMO IN THE CONTEXT OF GA TRADITIONAL PRIESTHOOD AS FORESHADOW TO THE PRIESTHOOD OF CHRIST	ACI	A.70 ANN

ANSAH	PATRICK	2022	THE DEGRADATION OF THE SAKUMO AND TSEMU LAGOONS IN TEMA: AN EXAMINATION OF THE CAUSES AND RESPONSES FROM SELECTED RELIGIOUS BODIES	ACI	A.70 ANS
ANUM	ERIC	1984	CULTURAL RELATISM AND BIBLICAL INTERPRETATION – A CONTEMPORARY CASE STUDY	UNIVERSITY OF GLASGOW	A.70 ANU
APPIAH	JOSHUA	2012	THE AFFINITY BETWEEN TRADITIONAL (PRIMAL) RELIGION AND CHRISTIANITY IN GHANA: A COMPARATIVE STUDY OF SOME PRACTICES OF THE KWESI KAKRABA TRADITIONAL RELIGIOUS CENTRE AT APOWA AND THE PENTECOST AREA PRAYER CENTRE AT ANAJI, BOTH IN TAKORADI	ACI	A.70 APP
APPIAH	SYLVIA EVELYN	2015	YOMUYO: THEOLOGICAL AND PHILOSOPHICAL ANALYSES OF VIRGINITY IN THE DIPO RITE OF THE KROBO IN MODERN AND CHRISTIAN PERSPECTIVES	ACI	A.70 APP
ASAMOAH-GYADU	JOHNSON KWABENA	1994	TRADITIONAL MISSIONARY CHRISTIANITY AND NEW RELIGIOUS MOVEMENTS IN GHANA: A COMPARATIVE STUDY OF ATTITUDE	UNIVERSITY OF GHANA	A.70 ASA

			TOWARDS EACH OTHERS FAITH AND PRACTICE		
ASANTE	LAWRENCE	2019	THE PRACTICE OF HOLISTIC MISSION IN SOME SELECTED CHURCHES IN GHANA: A CASE STUDY OF THE JEWELS OF GOD CHURCH AND TESANO BAPTIST CHURCH	ACI	A.70 ASA
ASARE	ERIC	2020	THE PROPHETIC MINISTRY OF PETER BAFFUOR APPIAH-ADU AS A CONTRIBUTION TO AFRICAN CHRISTIAN SPIRITUALITY AND THEOLOGY	ACI	A.70 ASA
ATIEMO	ABAMFO OFORI	1995	MMUSUYI AND DELIVERANCE: A STUDY OF CONFLICT AND CONSENSUS IN THE ENCOUNTER BETWEEN AFRICAN TRADITIONAL RELIGION AND CHRISTIANITY.	UNIVERSITY OF GHANA	A.70 ATI
ATTA- AKOSAH	THOMAS	2001	BIBLE TRANSLATION IN CHRISTIAN MISSION: A CASE STUDY OF THE SPIRITUAL AND SOCIO-CULTURAL IMPACT OF THE BIBLE TRANSLATION STRATEGY OF THE GHANA INSTITUTE OF LINGUISTICS, LITERACY AND BIBLE TRANSLATION ON THE DEGA PEOPLE OF GHANA	UNIVERSITY OF KWAZULU-NATAL	A.70 ATT

AVOR	BENJAMIN GREENE	2014	A THEOLOGICAL INTERPRETATION OF THE SYMBOLISM OF CIRCUMCISION IN GENESIS 17: 1-14 FROM AN AFRICAN (ENGENNI) PERSPECTIVE	ACI	A.70 AVO
AWUAH	GYEBI, JOSEPH	2019	GRASSROOTS THEOLOGY IN MUSIC AND THEATRE: A REFLECTION ON THE SELECTED WORKS OF JOYFUL WAY INC. (MUSICAL GROUP) AND EBO WHYTE (PLAYWRIGHT).	ACI	A.70 AWU
AWUDI	EMMANUEL	2019	LOOKING AT SCRIPTURE WITH 'GREEN EYES': ASSESSING THE UNDERSTANDING OF SELECTED MINISTERIAL STUDENTS OF PENTECOST THEOLOGICAL SEMINARY, GHANA ON THE ROLE OF HUMANITY IN THE ECOSYSTEM BASED ON SELECTED BIBLICAL TEXTS	ACI	A.70 AWU
AZUNDEM	STEPHEN	2017	MUSLIM-CHRISTIAN INTER-MARRIAGES IN NIMA: AN ANALYSIS OF THE EMERGING ISSUES AND THEIR IMPLICATIONS FOR CHRISTIAN MISSION IN MUSLIM-DOMINATED COMMUNITIES	ACI	A.70 AZU

BAH	MACSEL FORMIJANG	2017	NWIEKO/NWIE (GOD) IN META' COSMOLOGY: AN EXPLORATION INTO THE PRIMAL UNDERSTANDING OF NWEKO AMONG THE META' PEOPLE OF CAMEROON AND ITS CONTRIBUTION TO THE TRANSMISSION OF THE GOSPEL	UNIVERSITY OF GHANA	A.70 BAH
BOACHIE	JOHN KWABENA	2012	AN ANALYSIS OF THE ACTIVITIES OF THE WOMEN'S MINISTRY IN ASSEMBLIES OF GOD, GHANA AND ITS IMPLICATIONS FOR CHURCH GROWTH.	ACI	A.70 BOA
BOATENG	KWABENA ANYLMADU	2018	TOWARD CHRISTIAN WITNESS IN GHANA: AN ANALYSIS OF NKWAGYE [IN ASANTE COSMOLOGY IN RELATION TO THE CHRISTIAN CONCEPT OF SALVATION	ACI	A.70 BOA
BRONI	FRANCIS	2019	THE GOSPEL AND MARRIAGE IN THE AFRICAN CONTEXT: A CRITICAL EXAMINATION OF THE PERSPECTIVE OF THE CHURCH OF PENTECOST ON AKAN CUSTOMARY MARRIAGE	ACI	A.70 BRO
BUERTEY	EDWIN TETTEH	2017	PRAYER CENTRES AS AVENUES OF CONTEMPORARY SPIRITUAL	UNIVERSITY OF GHANA	A.70 BUE

			RENEWAL IN THE PRESBYTERIAN CHURCH		
DAH	DORCAS INI	2011	A THEOLOGICAL INTERPRETATION OF THE BIRIFOR PRACTICE OF FUNERALS AND ITS IMPLICATIONS FOR THE CHRISTIAN MINISTRY TO THE BIRIFOR OF BURKINA FASO	ACI	A.70 DAH
DAH	SIE JOEL	2015	PURPOSE, USE AND MEANING OF THE BIRIFOR INSTRUMENTS AND DANCES IN BIRIFOR TRADITION AND IN CHRISTIANITY: A STUDY OF GOSPEL AND CULTURE ENCOUNTER	ACI	A.70 DAH
DAMOAH	JOHN KENNEDY	2018	CONVERTING THE ASANTE CUSTOMARY MARRIAGE RITES TO CHRIST: AN EXAMINATION OF THE ASANTE CUSTOMARY MARRIAGE RITES IN THE LIGHT OF SCRIPTURE	ACI	A.70 DAM
DANQUAH	ELVIS KOFI	2019	A THEOLOGICAL ASSESSMENT OF NEO-PROPHETIC CHURCHES IN GHANA: THE CASE OF SOME SELECTED CHURCHES IN KUMASI.	ACI	A.70 DAN
DANQUAH	OBED	2013	AN EXAMINATION OF HOW CHRIST RELATES TO AFRICAN PRIMAL RELIGION: CONTRIBUTIONS FROM	ACI	A.70 DAN

			SELECTED MODERN AFRICAN CHRISTIAN THEOLOGIANS		
DWAMENA-ABOAGYE	ANGELA	2013	AN ANALYSIS OF THE HIERARCHICALIST AND EGALITARIAN DEBATE ON GENDER RELATIONS IN THE WESTERN EVANGELICAL CHURCH FROM THE PERSPECTIVE OF AN AFRICAN CHRISTIAN WOMAN	ACI	A.70 DWA
EDUSA-EYISON	JOSEPH MANASSEH YARQUAH	1994	THE HISTORY OF AN AUTONOMOUS METHODIST CHURCH OF GHANA FROM 1961-1991	ACI	A.70 EDU
EGYIR-CROFFET	JOHN GORDON	2012	A THEMATIC ANALYSIS OF THE LYRICS OF AKAN PRAISE AND WORSHIP SONGS IN CHRISTIAN CONGREGATIONS IN THE ACCRA METROPOLIS	ACI	A.70 EGY
ELLIS	NANA KWASI	2015	MINISTERIAL FORMATION AND PRACTICE: AN OVERVIEW OF THE ANGLICAN DIOCESE OF ACCRA	UNIVERSITY OF KWAZULU-NATAL	A.70 ELL
FIORGBOR	EBENEZER TETTEH	2014	SOME TRANSLATION PROBLEMS IN THE PENTATEUCH OF THE NGMAMI KLOUKLOU (DANGME BIBLE)	KNUST	A.70 FIO

FOCHANG	BABILA GEORGE	2004	AN EXPLORATION OF THE CONCEPTION OF GOD AMONG THE BALINYONGA AND ITS IMPACT UPON THEIR CONTEMPORARY CHRISTIAN PRACTICE WITH PARTICULAR REFERENCE TO HYMNODY AND PRAYER	UNIVERSITY OF KWAZULU-NATAL	A.70 FOC
FRANC	ANDREA	2002	DER KAKAOHANDEL DER BASLER MISSIONS HANDELSGESEHSCHAFT MIT GHANA 1893-1914 (THE COCOA TRADE OF THE BASEL MISSIONS HANDELSGESELLSCHAFT WITH GHANA 1893-1914)	UNIVERSITY OF BASEL	A.70 FRA
FRETHEIM	SARA JENNIFER	2017	'MADE IN HEAVEN, ASSEMBLED IN NIGERIA, EXPORTED TO THE WORLD': AN ANALYSIS OF SOME PERCEPTIONS OF MISSIONS, MISSIONARY ROLES, AND CROSS-CULTURAL UNDERSTANDING AS EXPRESSED BY NIGERIAN MEMBERS OF JESUS HOUSE CHURCH (RCCG) AND SCOTTISH PROTESTANT EVANGELICAL CHRISTIANS IN ABERDEEN, SCOTLAND	ACI	A.70 FRE
FRIESEN	RACHEL HILTY	1990	A HISTORY OF THE SPIRITUAL HEALING CHURCH IN BOTSWANA	ACI	A.70 FRI

KABIRO WA GATUMU	ALBERT	2000	PRIMAL WORLDVIEW AND THE BIBLE: AN AFRICAN CHRISTIAN CONTRIBUTION TO A HERMENEUTICAL METHOD FROM THE PERSPECTIVE OF THE PRIMAL WORLDVIEW, WITH PARTICULAR REFERENCE TO THE GIKUYU OF KENYA.	UNIVERSITY OF NATAL	A.70 KAB
KAU	SELLO EDGAR	1999	A COMPARATIVE STUDY OF ISAIAH SHEMBE AND EMMANUEL MILINGO'S MINISTRIES AND THEIR CONTRIBUTION TO AFRICAN CHRISTIANITY	UNIVERSITY OF NATAL	A.70 KAU
KNISPEL	MARTIN	2001	DIE BEGEGNUNG VON CHRISTENTUM UND TRADITION IN GHANA: AM BEISPIEL DER PRESBYTERIANISCHEN KIRCH UND DER VOLKSGUPPE DER AKAN	COLUMBIA INTERNATIONAL UNIVERSITY	A.70A KNI
KOROMA	KARIM KELVIN	2004	CHRISTIAN MISSION AND AFRICAN TRADITIONAL MEDICINE (ATM): CASE STUDIES OF GOSPEL AND CULTURE ENGAGEMENT	ACI	A.70 KOR
KUBWIMANA	JOEL	2019	KINYARWANDA AS A VEHICLE OF THE PRIMAL: AN EXAMINATION OF THE LIFE AND WORK OF BISHOP ALOYS BIGIRUMWAMI WITH	TRINITY THEOLOGICAL SEMINARY	A.70 KUB

			PARTICULAR REFERENCE TO HIS ADVOCACY OF MOTHER-TONGUE USE AND HIS PERCEPTION OF RWANDAN PRIMAL RELIGION.		
KUWORNU-ADJAOTTOR	JONATHAN E.	2004	FROM AMMUNITION GUARDS TO PRAYER WARRIORS: THE STORY OF THE SCRIPTURE UNION PRAYER WARRIORS MINISTRY	TRINITY THEOLOGICAL SEMINARY	A.70 KUW
KUWORNU-ADJAOTTOR	JONATHAN E.	2006	SOME TRANSLATIONS AND EXEGETICAL PROBLEMS IN THE SOMI HE O (NEW TESTAMENT) OF THE NGMAMI KLOUKOU O (THE DANGME BIBLE)	TRINITY THEOLOGICAL SEMINARY	A.70 KUW
KWARTENG	ALFRED	2022	GOSPEL AND CULTURE ENGAGEMENT IN THE AKYEM ABUAKWA STATE: A CRITICAL ANALYSIS OF THE ISSUES RAISED FOR THE PRESBYTERIAN CHURCH OF GOLD COST FOR GOSPEL AND CULTURE ENGAGEMENT IN THE LIGHT OF OKYENHENE NANA SIR OFORI ATTA 1'S MEMORANDUM	ACI	A.70 KWA
KWOTUA	JONAH	2016	AN ANALYSIS OF THE GOSPEL'S ENGAGEMENT WITH KASENA TRADITIONAL MARRIAGE	ACI	A.70 KWO

LARYEA	PHILIP TETTEH	2000	ST. IGNATIUS OF ANTIOCH AND AFUA KUMA OF KWAHU: A STUDY IN SOME IMAGES OF JESUS IN SECOND CENTURY CHRISTIANITY AND MODERN AFRICAN CHRISTIANITY	UNIVERSITY OF NATAL	A.70 LAR
LONGWE	MOLLY	2003	FROM CHINAMWALITO CHILANGIZO: THE CHRISTIANISATION OF PRE- CHRISTIAN CHEWA INITIATION RITES IN THE BAPTIST CONVENTION OF MALAWI	UNIVERSITY OF NATAL	A.70A LON
M'BARA	PLAISANCE RIVOLI	2015	ENGAGING GOSPEL WITH CULTURE WITH RESPECT TO THE ISSUE OF STRUCTURAL SIN IN CONFLICTS IN AFRICA: A CASE STUDY OF RWANDA WITH A VIEW TO APPLICATION TO THE CENTRAL AFRICAN REPUBLIC	ACI	A.70 MBA
MENSAH	ROBERT AGO	2017	A THEOLOGICAL DEFINITION OF ESHA (SIN) WITHIN THE FIRST EPISTLE OF JOHN: ITS IMPLICATIONS FOR GA CHRISTIANS	ACI	A.70 MEN
MNDOLWA	WILLIAM FABIAN	2004	A THEOLOGICAL AND HISTORICAL ANALYSIS OF THE REVIVAL	UNIVERSITY OF NATAL	A.70 MND

			MOVEMENT (UAMSHO) WITHIN THE ANGLICAN CHURCH OF TANZANIA		
MOGTARI	HARUNA YUSSIF	2016	MISSION TO FULBE: AN EXAMINATION OF THE AFFINITIES BETWEEN THE WORLDVIEW OF FULBE MIGRANTS IN GHANA AND THE CHRISTIAN FAITH	ACI	A.70 MOG
MOZLEY	JAMES MICHAEL	2013	THOMAS BIRCH FREEMAN, SR. AS AN EXEMPLAR OF INDIGENEITY AND CHANGE AGENCY IN WEST AFRICAN CHRISTIAN HISTORY: A CRITICAL EXAMINATION OF HIS LIFE AND MINISTRY	UNIVERSITY OF GHANA	A.70 MOZ
NEEQUAYE	GEORGE KOTEI	1999	INCULTURATION AND LITURGICAL REFORM IN THE ACCRA DIOCESE OF THE ANGLICAN CHURCH OF GHANA WITH PARTICULAR REFERENCE TO BAPTISM AND OUTDOORING OF BABIES AMONG THE GA PEOPLE OF ACCRA, GHANA	ACI	A.70 NEE
NORTEY	MICHAEL SOWAH	2018	MISSION SCHOOLS AND CHRISTIAN-MUSLIM RELATIONS IN GHANA: A CASE STUDY OF THE PRESBYTERIAN BOYS' SENIOR HIGH SCHOOL (LEGON) AND TA'LIMUL ISLAM	ACI	A.70 NOR

			AHMDIYYA SENIRO HIGH SCHOOL (KUMASI)		
NTAYOMBA	JANVIER	2022	AN EXAMINATION OF THE WORK AND CONTRIBUTION OF RYANGOMBE AND THE KUBANDWA TO RWANDAN PRIMAL RELIGION AND ITS IMPLICATIONS FOR CHRISTIANITY IN RWANDA	ACI	A.70 NTA
NYADOR	MAULI	2015	JESUS THROUGH THE LENSE OF EWE CULTURE: A MOTHER TONGUE EXEGETICAL RELECTION ON HEBREWS 1:1-4	ACI	A.70 NYA
NYARKO	ERNEST	2013	EXPLORING THE NEW TESTAMENT CONCEPT OF BAPTISM FROM AN AKAN PERSPECTIVE	ACI	A.70 NYA
OKYERE-MANU	BENSON	2000	IDENTIFICATION OF UNTAPPED SKILLS IN THE CHURCH TO BE MOBILISED FOR DEVELOPMENT	UNIVERSITY OF NATAL	A.70 OKY
OKYERE-TWUM	ERNEST	2020	A COMPARATIVE STUDY OF THE CONCEPT OF ATONEMENT OF CHRIST AND TROKOSI AMONG THE EWES OF SOUTHEASTERN GHANA	ACI	A.70 OKY
OLABIMTAN	KEHINDE OLUMUYIWA	2002	A COMPARATIVE AND THEOLOGICAL EVALUATION OF THE INTERFACE OF MISSION CHRISTIANITY AND AFRICAN	UNIVERSITY OF NATAL	A.70 OLA

			CULTURE IN NINETEENTH-CENTURY AKAN AND YORUBA LANDS OF WEST AFRICA		
OLLENU	AMERLEY ANERKAI	2012	A COMPARISON OF THE KROBO DIPO AND CONFIRMATION RITES IN THE PRESBYTERIAN CHURCH OF GHANA	ACI	A.70 OLL
OLUOCH	JEMIMA ATEINO	2003	THE CHRISTIAN POLITICAL THEOLOGY OF RT. REV. DR. JOHN HENRY OKULLU, BISHOP OF THE DIOCESE OF MASENO SOUTH OF THE ANGLICAN CHURCH OF KENYA (1929- 1999)	UNIVERSITY OF NATAL	A.70 OLU
OLUWARDARE	JEREMIAH BABAJIDE	2016	WIWA OGBON ATI IMO: SEARCH FOR WISDOM AND KNOWLEDGE IN YORUBA RELIGIO-CULTURAL CONTEXT: A MOTHER -TONGUE EXEGETICAL STUDY OF COLOSSIANS 2:1	ACI	A.70 OLU
OMENYO	CEPHAS NARH	1994	CHARISMATIC RENEWAL IN THE MAINLINE CHURCHES: THE CASE OF THE BIBLE STUDY AND PRAYER GROUP OF THE PRESBYTERIAN CHURCH OF GHANA	UNIVERSITY OF GHANA	A.70 OME
OPOKU AGYEMANG	LEONARD	2017	REFLECTIONS ON RECENT DEVELOPMENTS IN MODERN AFRICAN THEOLOGY IN SOME SELECTED THEOLOGICAL PUBLICATIONS, 1984-2014: A	ACI	A.70 OPO

			THEMATIC STUDY OF THE ISSUES, PATTERNS AND TRENDS		
OPPONG DONKOR	EMMANUEL	2019	THE HISTORICAL AND THEOLOGICAL SIGNIFICANCE OF THE MOTHER TONGUE FOR CHRISTIAN MISSION: A PRELIMINARY STUDY OF SELECTED MISSIONARY AGENCIES AND CHURCHES IN GHANA	ACI	A.70 OPP
OWIREDU	KENNEDY KWAME	2017	READING BEHIND THE TEXT: ANALYSIS AND DOCUMENTATION OF SELECTED PORTIONS OF THE REVISED ASANTE-TWI BIBLE	ACI	A.70 OWI
PHIRI	JOHN	2017	GOSPEL AND CULTURE ENGAGEMENT: AN ANALYSIS OF MIYAMBO YA MAL/RO YA ACHEWA (THE CHEWA TRADITIONAL FUNERAL PRACTICES), AND IMPLICATIONS FOR CHRISTIAN MINISTRY AMONG THE CHEWA PEOPLE OF ZAMBIA	ACI	A.70 PHI
PINKRAH	SAMUEL KYEI	2018	THE ROLE OF VERNACULAR IN THE TRANSMISSION OF THE GOSPEL: EXPLORING THE PERSPECTIVES OF SOME AFRICAN THEOLOGIANs AND	ACI	A.70 PIN

			THEIR IMPLICATIONS FOR THE CHURCH LN GHANA TODAY		
PREMPEH	SAMUEL	1970	ATTITUDES AND POLICIES OF THE PROTESTANT CHURCHES TO TRADITIONAL BIRTH, PUBERTY, MARRIAGE AND FUNERAL RITES IN GHANA	UNIVERSITY OF EDINBURGH	A.70 PRE
PUPLAMPU	GIDEON BUERNOR	2012	THE MEANING AND NATURE OF CONVERSION WITH PARTICULAR REFERENCE TO JAMES F. ENGEL'S SPIRITUAL DECISION-MAKING SCALE	ACI	A.70 PUP
PUPLAMPU	ROSE BUERKIE	2022	YAYEMI (WIDOWHOOD CEREMONY) AMONG THE DANGME: AN ENQUIRY INTO THE TRADITIONAL WIDOWHOOD RITES OF THE ADA AND THE RESPONSE OF THE PRESBYTERIAN CHURCH OF GHANA (PCG)	ACI	A.70 PUP
PYM	CYNTHIA J	2009	MOTHER-TONGUE SCRIPTURE AS A SOURCE OF NEW THEOLOGICAL INSIGHT: AN EXEGETICAL TEST CASE	ACI	A.70 PYM
QUAME	VALENCIA	2021	“WATERING SEEDS OF LIFE FROM PRIMAL WELLS”: A THEOLOGICAL	ACI	A.70 QUA

			ANALYSIS OF GA PRAYER AND SONG TEXTS		
QUAYE	JANE HARRIET AKWELEY	2020	THE INTERFACE BETWEEN RELIGION AND CULTURE IN RELATION TO SPOUSAL VIOLENCE: A THEOLOGICAL ANALYSIS OF PERCEPTIONS AND PRACTICES AMONG SELECTED CHRISTIAN PASTORS AND LEADERS IN ACCRA.	ACI	A.70 QUA
SAKYI	ALBERT HACKMAN	2019	PRAYERS IN BIBLICAL AND AFRICAN (GHANAIAN) CONTEXTS: AN EXAMINATION OF SOME PRAYERS OF THE GRACE EVANGELISTIC TEAM OF THE PRESBYTERIAN CHURCH OF GHANA, GRACE CONGREGATION, AKROPONG - AKUAPEM	ACI	A.70 SAK
SAKYIAMA	FRANCIS ADDO	2016	THE RELEVANCE OF THEABOTAKYI ACCORD (1733) TO THEASONA-ABUSUA OF AKUAPEM-AKROPONG AS VIEWED FROM THE STATUTORY AKUAPEM TRADITIONAL AREA: AN ANALYSIS OF CHRJSTIANITY'S ENGAGEMENT WITH AKUAPEM CULTURE	ACI	A.70 SAK
SANDOUA	YOLANDE ADELAIDE	2011	LANGUAGE, TRANSLATION AND LITERATURE: SOME THEOLOGICAL AND LITERARY PERSPECTIVES	ACI	A.70 SAN

			FROM SELECTED WORKS OF ANDREW F. WALLS, LAMIN SANNEH, JOHN S. MBITI AND NGUGI WA THIONGO USING SANGO AS ILLUSTRATIVE TEXT		
SIMPSON	ANDREW KWAMENA	2017	AGAPE GOSPEL MISSION INTERNATIONAL, A NEO-PENTECOSTAL MISSION: HISTORY AND CONTRIBUTION TO CHRISTIANITY IN GHANA.	ACI	A.70 SIM
SOWAH	HENRY AKO-NAI	2017	EXPLORING THE DYNAMICS OF PRIMAL RELIGIONS AS THE SUBSTRUCTURE OF CHRISTIANITY: A CASE STUDY OF SELECTED AFRICAN PRIMAL I CHRISTIAN PRAYER AND SONG TEXTS	ACI	A.70 SOW
SQUIRES	HAZEL	1995	THE PROPHET, THE HEALER AND RECOVERING THE WORLD IN BETWEEN	UNIVERSITY OF EDINBURG	A.70 SQU
STINTON	DIANE BARBARA	1994	LUKE 1:26-56: AN EXEGETICAL STUDY OF BIBLICAL SPIRITUALITY AS EXEMPLIFIED IN MARY OF NAZARETH	REGENT COLLEGE	A.70 STI

SULE-SAA	SOLOMON SUMANI	2000	ETHNICITY AND THE CHURCH: THE CASE OF THE PRESBYTERIAN CHURCH OF GHANA	UNIVERSITY OF NATAL	A.70 SUL
TSHEHLA	MAARMAN SAMUEL	2001	READING JOHN 1:1-18 IN SESOTHO: AN INVESTIGATION OF THE ISSUES, MEANINGS AND INTERPRETATIONS RAISED BY MOTHER TONGUE EXEGESIS	UNIVERSITY OF NATAL	A.70 TSH
WAIGI	ABRAHAM NG'ANG'A	2006	THE PLACE OF THE TRANSCENDENT IN AFRICAN LIFE AND THOUGHT-READING KENYATTA'S FACING MOUNT KENYA AS A CONTRIBUTION TO AFRICAN THEOLOGY	ACI	A.70 WAI
WAIGI	CLAIRE LOUISE	2006	AFRICAN RELIGION IN MISSIONARY SCHOLARSHIP: EDWIN W. SMITH AND JOHN V. TAYLOR AS WESTERN MISSIONARY 'DISCOVERERS' OF AFRICAN RELIGION IN THE 20TH CENTURY AND THEIR PLACE IN THE DEVELOPMENT OF AFRICAN CHRISTIAN THEOLOGY	ACI	A.70 WAI

WEGURIH	ROGER AWDIBAH	2012	GATHERED UNTO THE FATHER: AN EXEGETICAL AND THEOLOGICAL READING OF GENESIS 49:29-50:26 FROM A GHANAIAAN PERSPECTIVE	UNIVERSITY OF GHANA	A.70 WEG
WIAFE	KOFI ATAKORAH	2020	CHRISTIANITY AND THE BROADCASTING MEDIA IN GHANA: A STUDY OF THE CHURCH OF PENTECOST AND HER PENTECOST HOUR TV PROGRAMME	ACI	A.70 WIA
WIRKUU	GENESIS SUIKA	2015	UNDERSTANDING THE CHRISTIAN MINISTRY OF RECONCILIATION IN THE LIGHT OF THE KIDIV RITUAL OF THE NSO PEOPLE OF CAMEROON	ACI	A.70 WIR
YOUNG	JOHN WILLIAM	1997	MAKING THE PRESBYTERIAN MINISTRY TO THE DAGOMBA PEOPLE OF GHANA MORE EFFECTIVE	FULLER THEOLOGICAL SEMINARY	A.70 YOU
ZELEKE	TAMIRU	2007	THE ORIGIN AND EXPANSION OF THE MULU WONGEL CHURCH IN ETHIOPIA WITH PARTICULAR REFERENCE TO ITS MISSIONARY PERSPECTIVE (1960-1991)	ACI	A.70 ZEL
ZIZER	MARVEL DORINDA SYLANNA	2014	'AWUJOH': A STUDY OF THE SOCIAL AND RELIGIOUS SIGNIFICANCE OF ANCESTRAL RITES AMONG THE	ACI	A.70 ZIZ

			CREOLE OF SIERRA LEONE AND ITS ENGAGEMENT WITH CHRISTIANITY		
--	--	--	--	--	--