## TITLE INDEX TO THE JOURNAL OF AFRICAN CHRISTIAN THOUGHT VOLUME 1 TO 25

AUTHOR (S)	VOL./NO	PAGE(S)
Ben-Naimah, Bridget	16.2	35-39
Ankamah, Jonathan	3.2	24-30
Godson, Elias Godwin	3.2	33-34
Tettey, Emmanuel Kwame	23.1	38-46
Panel of reflectors from the sub-regions	4.2	34-39
Johnson, Avery Isaiah	25.2	29-39
Bediako, Kwame	3.1	5-11
	Ben-Naimah, Bridget  Ankamah, Jonathan  Godson, Elias Godwin  Tettey, Emmanuel Kwame  Panel of reflectors from the sub-regions  Johnson, Avery Isaiah	Ben-Naimah, Bridget 16.2  Ankamah, Jonathan 3.2  Godson, Elias Godwin 3.2  Tettey, Emmanuel Kwame 23.1  Panel of reflectors from the sub-regions 4.2  Johnson, Avery Isaiah 25.2

A New Era in Christian History - African Christianity as Representative Christianity: Some Implications for Theological Education and Scholarship	Bediako, Kwame	9.1	3-12
A Personal Journey in Archival Research: Challenges, Benefits and Insights from Researching the Life of Theophilus Opoku	Iheanacho, Maureen	24.1	46-55
A Response to Dudzirai Chimeri	Machingura, Francis	6.2	33-34
A Response to Levee Kadenge	Godwin, Robert	6.2	37-38
A Response to Victor Nakah	Tshuma, Ephraim	6.2	21
A Sesotho Instance of 'the Perennial Challenge' of Considering African Indigenous Knowledge Systems (IKS) from a Christian Perspective	Tshehla, Maarman S.	9.1	13-26
A Watershed Period for Translation: The Bible in Sixteenth-Century Europe and the Spread of the Christian faith	Walls, Andrew F.	13.2	3-10
A Yoruba Evangelist Encounters the Faiths of his Ancestors	Olabimtan, Kehinde	12.2	37-49
Abisa and Akwankyers: Reflections on an Aspect of Akan Primal Spirituality and its Integration into Christian Faith	Afriyie, Ernestina	23.2	24-31
Africa and Diaspora: On Culture, Bondage, Liberation and the Gospel in the Caribbean: Part 2: Emancipation and the Journey to Freedom	Wade, Barry A & Newman, Las G	5.2	12-20
Africa and Diaspora: On Culture, Bondage, Liberation and the Gospel in the Caribbean: Part 1: Slavery and Emancipation	Wade, Barry A & Newman, Las G	5.2	21-32

Africa and the Global State of Bible Translation: A View from the Wycliffe Global Alliance	Franklin, Kirk	15.2	44-47
Africa in Christian History: Retrospect and Prospect	Walls, Andrew F	1.1	2-15
African Aesthetics and Identity: Toward a Path to Nation Building	Acolatse, Esther	25.1	50-57
African American 'Ethiopianism': Interpreting the Divine Redemptive Mission of a Chosen People	Gray, Richard L	5.2	37-46
African Christian Theology and the Ancestors: Christology, Ecclesiology, Ethics and their Implications Beyond Africa	Nicholas, O. Samuel	8.1	27-35
African Culture and African Development - A Christian Reappraisal	Oduyoye. Mercy Amba	4.2	19-22
African Epistemology and Christian Faith: Towards the Epistemic use of Orality and Symbolism in African Christian Scholarship	Clarke, Clifton R.	9.1	56-64
African Indigenous Knowledge Systems and Business Practice: Towards New Paradigms for an African Entrepreneurial Culture - Perspectives from South Africa	Pillay, Patrick B.	9.1	42-51
African Indigenous Languages and the Teaching and the Learning of Biblical Hebrew	Farisani, Elelwani B.	9.1	52-55
African Literature, Arts and Aesthetics in Christian Reflection: Engaging the Thought of Wole Soyinka	Waigi, Ng'ang'a, Abraham	19.1	19-28
African Spiritual Values and the African Renaissance: A Christian Response from the African Diaspora	Paris, Peter	4.2	23-28
African Spirituality and Christian Ministry: 'Discerning the Signs of the Times' in our Environment and Community	Howell, Allison M.	20.1	12-23

African Theological Fellowship Regional Conference held at Grand Bassam, Cote d'Ivoire. 9-15 September 2001 (Conference statement on the African Renaissance and Christian faith)		4.2	40-43
Akan Widowhood Rites: A Pastoral Response	Senavoe, Juliana	4.1	39-46
An African Perspective on the Sacrificial and Prophetic Roles of Bartolome de las Casas in the Cross-Cultural Transmission of the Christian Faith in Latin America	Agyemang, Leonard Opoku	18.2	32-40
Anthropological Insights for Theological Engagement	Howell. Allison M	3.1	27-36
'Asem Yi Di Ka': A Critical View of Ghana's History through the Lens of Ephraim Amu's Sermons	Laryea, Philip T.	18.2	3-16
Appropriating the Epistle to the Hebrews Using Primal Resources: A Reading from an African World-View	Gatumu, Kabiro wa	12.2	29-36
Authority and Service: Leadership in Early African Christianity	Glerup, Michael	23.1	28-31
'Be Thou my Vision': The Lorica and Early Irish Christian Worship in African Perspective	Bediako, Gillian M.	8.2	46-52
Beyond Text and Interpretation: The Bible as a Book of Sacred Power in Africa	Asamoah-Gyedu, J. Kwabena	10.2	18-23
Beyond Translating Western Commentaries: Bible Commentary Writing in African Languages	Howell, Allison M.	13.2	21-33

Biblical Studies Research in Africa	Quarshie, B.Y; Ngaina, Vellah T.; Ago-Mensah, Robert	24.1	13-25
Bible Studies on Slavery and Freedom	Bediako, Kwame & Bediako, Gillian M.	10.1	3-8
Bible Studies on Translation in Christian History: Movement Arid Stability in the Same Pot - Reflections on 1 Corinthians	Quarshie, Benhardt Y.	13.2	17-20
Bible Translation as an Inter-Religious Process; A Case Study of Mark 1:1-4 in <i>Biibilya Nyee Tiliil</i>	Ngaina, Vellah Temko	19.2	24-40
Bible Translation in Africa - A Brief Historical Overview	Mojola, Aloo Osotsi	15.2	5-9
Biblical and Cultural Perspectives on Sexuality: Contextualisation in Time and Space	Sunquist, Scott W.	16.2	30-34
Biblical Exegesis in an African Pluralistic Context: Some Reflections	Ekem, John D.K.	6.1	31-34
Biblical Exegesis in the African Context: The Factor and Impact of the Translated Scriptures	Bediako, Kwame	6.1	15-23
Biblical Hermeneutics in a New Key: Inter-Cultural Perspectives Arising from a Mother-Tongue Reading of the Scriptures in the Ghanaian Context	Laryea, Philip T.	22.1	40-45
Biblical Interpretation in a Living African Language: The Case of Ethiopian Commentaries	Assefa, Daniel	23.2	19-23
Biblical Perspectives on Christian Leadership in the Ghanaian Context	Bediako, Kwame	17.2	10-15
Biblical Reflections on Displacement and Identity Formation for Cross- Cultural Mission: An Asian American Perspective	Settles, Pauline Chiu	25.2	16-21

Biblical Reflections on Liberation and Reconciliation from the South African Experience	Jackson, Winston	4.2	2-7
Biblical Studies on Translation in Christian History: Biblical Foundations in the Acts of the Apostles	Bediako, Gillian M.	13.2	11-16
Biblical Studies Research in Africa	Quarshie, B.Y; Ngaina, Vellah T.; Ago-Mensah, Robert	24.1	13-25
Bibliography of AICs in Ghana and West Africa from the Turner Collection on Religious Movements	Turner, Harold W & Nussbaum, Stan (eds)	3.2	58-60
Bibliography on Gospel and Culture	Laryea, Korklu	4.1	65-68
Bioethical Issues for Christian Leaders	Fox, Keith R.	22.2	4-9
Biography as an Approach for Exploring a Key Research Question: A Personal Journey in Archival Research	Bediako, Gillian M.	24.1	41-45
Birifor Women Leaders in Christian Mission: A Case Study of the Impact of Two Women on the Growth of the Apostolic Church of Ghana and the Eglise Prostestante Evangélique du Burkina Faso	Dah, Dorcas Ini	17.2	16-24
'Boko Haram' in Retrospect	Azumah, John	17.1	50-63

Book Review: African Charismatics, Current Developments within Independent Indigenous Pentecostalism in Ghana by J. Kwabena Asamoah-Gyadu (Accra: Africa Christian Press, 2005)	Edusa-Eyison, Joseph M.Y.	13.2	58-60
Book Reviews: All <i>Things Hold Together: Holistic Theologies at the African Grassroots</i> (UNISA, 2007); <i>African Christian Outreach, Vol. 1: The African Initiated Churches</i> (SAMS, 2001) by Martinus L. Daneel,	Asamoah-Gyadu, J. Kwabena	13.1	59-60
Book Review: Beyond Christendom: Globalization, African Migration and the Transformation of the West by Jehu Hanciles (Orbis, 2008)	Asamoah-Gyadu, J. Kwabena	12.1	63-64
Book Review Article of John David Kwamena Ekem, <i>Early Scriptures of the Gold Coast (Ghana): The Historical, Linguistic, and Theological Settings of Ga, Twi, Mfantse and Ewe Bibles</i> (Rome & Manchester, Edizioni di Storia e Letteratura & St. Jerome Publishing, 2011), xx, 200pp. ISBN: 9788863721881	Opoku-Mensah, Paul	19.2	52-54
Book Review: Essay of Abgonkhianmeghe E. Orabator, <i>Theology Brewed in an African Pot</i> (Orbis, 2008)	Waigi, Ng'ang'a Abraham	12.2	56-60
Book Review: Global Awakening: How Twentieth Century Revivals  Triggered a Christian Revolution by Mark Shaw (IVP, 2010)	Statham, Todd	15.2	55-56
Book Review: God Has Not Left Himself Without Witness by Ivan Satyavrata, (Regnum, 2011)	Gaisie, Rudolf K.	15.1	58-59
Book Review: Healing and Power in Ghana: Early Indigenous Expressions of Christianity, by Paul Grant	Settles, Joshua D.	25.2	58-59

Book Review: <i>John Wesley's Teachings</i> , by Thomas C. Oden, Vols. 1-3 of 4 Vols.	Walton, James Kweku Gyekye	16.1	56-58
Book Review: <i>Kpawo-Kpawo Toi Kpawo</i> by E.A. W. Engmann (Regnum Africa, 2009)	Kpobi, David N.A.	12.1	60-61
Book Review: <i>Mission and the Cultural Other: A Closer Look</i> , by Randy S. Woodley	Settles, Joshua D.	25.2	59-60
Book Review: New Faces of Christianity, Believing the Bible in the Global South by Philip Jenkins (OUP,226)	Olabimtan, Kehinde	13.1	58-59
Book Review: New Shape of World Christianity: How American Experience Reflects Global Faith by Mark A. Noll (IVP, 2009)	Statham, Todd	15.1	59-60
Book Reviews: Priesthood in Context, A Study of Priesthood in some Christian and Primal Communities of Ghana and its Relevance for Mother-Tongue Biblical Interpretation, (Sonlife, 2008); A Commentary on Paul's Letter to Philemon Based on the Greek Text (Sonlife, 2009); Krataa a Pool Kyerewee Dze Kemaa Faehmon: Ne Nkyerekyeremu Fi Griik Kasa Mu Ko Mfantse Kasa Mu (Sonlife, 2009) by J.D.K. Ekem,	Quarshie, Benhardt Y.	12.1	62-63
Brain-Drain or Brain-Gain? A Theological, Theoretical, and Socio- Economic Analysis of African Diaspora Migration in the Twenty-First Century	Edu-Bekoe, Yaw Attah	24.2	33-40
Bringing the Case Before the Lord: A North American Perspective on the Bible and Human Sexuality	Breed, Brennan	16.2	19-24
Bringing the Case Before the Lord: An African response to a North American perspective on the Bible and Human Sexuality	Quarshie, Benhardt Y.	16.2	25-29

Building a Viable Translation Movement in Africa: Lessons from the Church of Pentecost	Onyinah, Opoku	15.2	48-54
Building Foundations for African Christian History: Collecting Church History Sources at Makerere University in the 1960s	Crichton, Angus	24.1	32-40
Called from a Caul: Personal Reflections on Christian Mission and the Primal Heritage	Reneau, Ingrid M.	14.2	41-46
'Can Anything Good Come out of Africa?' Reflections of a South African Mosotho reader of the Bible	Tshehla, Samuel M	5.1	15-24
Christ, our Perfect Sacrifice: The <i>Odwira</i> Festival and Christianity in Contemporary Ghana	Afriyie, Ernestina	17.1	26-33
Christian Faith and African Culture - An Exposition of the Epistle to the Hebrews	Bediako, Kwame	13.1	45-57
Christian Faith and the Arts in Africa: Bridging the Cultural Divide	Bediako, Gillian M.	25.1	4-5
Chrétiens et églises d'Afrique: penser l'avenir, le salut en Jésus Christ et la construction d'une nouvelle société africaine (Christians and Churches of Africa Envisioning the Future, Salvation in Christ and the Building of a New African Society)	Mana, Kä	4.2	8-18
Christian Mission in a Religiously Plural Setting: Ghana in Perspective	Oppong, Jonathan Amankwah	24.2	3-9
Christian Scholarship in Africa in the Twenty-First Century	Walls, Andrew F	4.2	44-52
Christian Worship in the African Context - The Legacy of Ephraim Amu (1899-1995)	Laryea, Philip T.	8.2	25-34

Christianisation Through Formal Education: Mission and the Making of Contemporary Africa	Asamoah-Gyadu, J. Kwabena	14.2	28-34
Contemporary Arrica	Kwabena		
Christianity and African Culture: Remodeling Tradition	Nketia, Kwabena J.H.	13.1	10-14
Christianity, Politics and Citizenship with Reference to Africa: A Comparative Inquiry	Sanneh, Lamin	14.1	3-19
Christianity, Islam and the Kingdom of God - Rethinking their Relationship from an African Perspective	Bediako, Kwame	7.2	3-7
Church and mission: Biblical reflections 1: Roots and Foundations in Mark's Gospel	Bediako, Gillian M.	15.1	3-5
Church and Mission: Biblical Reflections 2: Birth, Sustenance and Mission of a Christ-Copying Community	Quarshie, Benhardt Y.	15.1	6-11
Church and Mission: The Ministry of Catechists, 1900-1950	Walton, James K.G.	15.1	43-50
Church and Mission: The Work of AICs among Fisher Folk in the Ga and Mfantse Coastal Communities	Adjei, Solomon Nii Mensah	15.1	51-57
Church and Theological Education: Legacies of the African Theological Initiative	Tiénou, Tite	21.2	7-13
Claiming our Heritage: Africa in World Christianity	Oduyoye, Mercy Amba	12.2	3-9
Climate Change - Why Should We Care?	Rollinson, Hugh R.	22.2	33-37

'Compensated Reduction' As Motivation for Reducing Deforestation: An African Christian Theological Response	Blasu, Ebenezer Yaw	18.1	18-27
Conference Statement: [The Church in the African State Towards the Twenty-First Century]		1.1	58-60
Constructive Engagement Between Christian Theology and the Arts in the African Context: The Primal as Foundation	Settles, Joshua D.	25.1	12-19
Cooking on Two Stones of the Hearth? African Spirituality and the Socio- Cultural Transformation of Africa	Opoku, Kofi Asare	13.1	3-9
Creation, Exodus and Redemption - An African Woman's Perspective on the Biblical Narrative	Oduyoye, Mercy Amba	6.1	3-9
Culture, Conflict and Christian Activism: Evocations from Nineteenth-Century Gold Coast (Ghana)	Iheanacho, Maureen	20.2	56-68
Dealing with Sexuality: The PG (USA) Story	Wiley, Charles	16.2	6-11
Dear God! Give us Our Daily Left-Overs and we Shall be Able to Forgive those who Trouble our Souls': Some Perspectives on Conversational Biblical Hermeneutics and Christology	Masoga, Mogomme A.	7.1	22-26
Discerning Signs of the Times: The Bediako Ministry in Historical Context	Walls, Andrew F.	21.2	3-6
Doing Biblical Studies in the African Context - The Challenge of Mother- Tongue Scriptures	Quarshie, B.Y.	5.1	4-14
Doing Local Christian History	Addo-Fening, Robert	3.1	37-40
Domestic Slavery and the Yoruba Agents of the CMS	Olabimtan, Kehinde	10.1	23-35

'Drinking from our Own Wells': The Primal Imagination and Christian Religious Innovation in Africa	Asamoah-Gyadu, J. Kwabena	11.2	34-42
Early Translators and Interpreters of the Judeo-Christian Scriptures on the Gold Coast (Ghana): Two Case Studies	Ekem, John D.K.	13.2	34-37
Ecology, Modernity and the New South Africa: Towards a South African Theology of Eco-Justice	Field. David N.	2.1	45-53
Editorial: African Instituted Churches: Some Local Histories	Bediako, Gillian M	3.2	1
Editorial: Africa. Homeland and Diaspora: Currents and Cross-Currents in Christian History and Thought	Bediako, Gillian M	5.2	1-2
Editorial: African Christianity – Retrospect and Prospect	Bediako, Gillian M.	12.2	1-2
Editorial: African Indigenous Knowledge Systems as Resource for Theological Education	Bediako, Gillian M.	9.1	1-2
Editorial: Biblical Exegesis in African Perspective	Bediako, Gillian M.	6.1	1-2
Editorial: Celebrating the International Year of Indigenous Languages	Bediako, Gillian M.	22.1	1-3
Editorial: Christian mission and scholarship (In Appreciation of Professor Andrew F. Walls	Bediako, Gillian M.	9.2	1-2
Editorial: Christian Worship in African Perspective	Bediako, Gillian M.	8.2	1-2
Editorial: Christianity and African Culture	Bediako, Gillian M.	13.1	1-2
Editorial: Christianity and the African Heritage	Bediako, Gillian M.	14.2	1-2
Editorial: Christianity, Slavery and the Slave Trade	Bediako, Gillian M.	10.1	1-2

Editorial: Church and Mission in Africa	Bediako, Gillian M.	15.1	1-2
Editorial: Church and Society in African Perspective	Bediako, Gillian M.	18.2	1-2
Editorial: Dimension of the Primal Renaissance in African Christianity	Bediako, Gillian M.	20.1	1-3
Editorial: Education, Identity and Nation-Building	Bediako, Gillian M.	14.1	1-2
Editorial: Essays in African and World Christianity	Bediako, Gillian M.	11.1	1-2
Editorial: Gospel and Culture: Issues of Engagement	Bediako, Gillian M.	4.1	1
Editorial: Leadership, Community and Training for Mission in Non-Western Perspective	Bediako, Gillian M.	17.2	1-2
Editorial: Mother Tongue, Cultural Translation and the Bible in Early and Contemporary African Christianity	Bediako, Gillian M.	23.2	1-2
Editorial: Muslims and Christians in African Perspective	Bediako, Gillian M.	7.2	1-2
Editorial: Navigating Theological Research Methodology in Non-Western Contexts	Bediako, Gillian M.	24.1	1-3
Editorial: New Horizons in African Theology	Bediako, Gillian M.	19.1	1-3
Editorial: Past and Present in African Christian Perspective	Bediako, Gillian M.	17.1	1-3
Editorial: Primal Religion as the Substructure of Christianity – Theological and Phenomenological Perspectives	Bediako, Gillian M.	11.2	1-4
Editorial: Primal Religion the Substructure of Christianity – Biblical, Historical and Phenomenological Perspectives	Bediako, Gillian M.	12.1	1-2

Editorial: Scripture as the Hermeneutic of Culture and Tradition in African Perspective	Bediako, Gillian M.	21.1	1-3
Editorial: Strengthening the Legacy of the Reformation in Africa	Bediako, Gillian M.	20.2	1-4
Editorial: The African Renaissance and Christian Faith	Bediako, Gillian M.	4.2	1
Editorial: The Church in Africa – Historical Consciousness and Patterns of Engagement	Bediako, Gillian M.	7.1	1-2
Editorial: The Church in the African State Towards the Twenty-First Century	Bediako, Gillian M.	1.1	1
Editorial: The Impact of the African Renaissance on Theological Education in Africa: A Perspective from Zimbabwe	Bediako, Gillian M.	6.2	1-2
Editorial: Theology, Spirituality and Mission in Africa	Bediako, Gillian M.	16.1	1-2
Editorial: Translation in Christian History	Bediako, Gillian M.	13.2	1-2
Editorial: Vision and Community: Kwame Bediako Ten Years On	Bediako, Gillian M.	21.2	1-2
Education and Cultural Engagement: The Development of Samuel Ajayi Crowther's Thought Regarding British and African Culture	Adeleye, Femi B.	14.1	30-38
Education and Human Values – A Christian Reflection on our Common Future	Bediako, Kwame & Bediako, Gillian M.(editors)	18.2	50-62
Education and Training Among Fishing Communities in Ga and <i>Mfantse</i> Coastal Towns	Adjei, Solomon Nii Mensah	14.1	56-64
Empowerment of Women: The Role of the Church	Mwaura, Philomena N.	1.1	28-35

Engaging with the Current Context of Bible Translation in Africa: The Francophone Initiative	Kenmogne, Michel	15.2	33-39
Engaging Culture with Scripture: Towards an African Christian Ecological Liturgy for the Outdooring Rite of the <i>Sokpoe</i> -Ewe	Blasu, Ebenezer Yaw	21.1	33-41
Engaging Issues of Primal Spirituality and Identity: An Analysis of Short- Term Mission Training	Settles, Joshua D.	17.2	25-36
Entry into the Field, Observation and Participant Observation in Theological Research in Non-Western Contexts	Howell, Allison M., Dah, Ini Dorcas	24.1	63-73
Ephraim Amu as a Theologian in Song - The Impact of the Vernacular Apprehension of Christian Thought	Laryea. Philip T.	5.1	25-37
Esha and Hemokeyeli: Religious, Cultural and Theological Dynamics Arising from the Translation and Interpretation of Harmatia (Sin) and Pistis (Faith) in Ga	Laryea, Philip T.	19.2	41-46
Evolution World-View and Creation Care in African Society	Blasu, Ebenezer Yaw	22.2	16-24
Examining the Growth of the Presbyterian Church of Ghana as a Reflection of Henry Venn's Three Self-Policy for Church Growth	Afrifa-Anane, Ernest	25.2	49-57
Expanding Models of Mission: The Case of Mission Among Birifor Women in Burkina Faso, Cote D'Ivoire and Ghana	Dah, Dorcas Ini	19.1	29-40
Facing the Challenge: African in World Christianity in the Twenty-Five Century – A Vision of the African Christian Future	Bediako, Kwame	1.1	52-57
Faith and Modernity in the New South Africa	Kwark, Laurencia Eun- Kyung	2.1	10-18

Following Jesus in Nineteenth-Century Gold Coast: The Unassuming Leadership Style of Theophilus Opoku	Iheanacho, Maureen O.	23.1	20-27
Francis of Assisi: An Alternative Christian View of Healing a Degraded World	Agyemang, Leonard Opoku	18.1	70-80
From Alien to Neighbour: Migration in the Book of Ruth	Gatti, Nicoletta	24.2	10-15
From Liberation to Democracy - Theologies of Bread and Being in the New South Africa	Balcomb, Anthony O.	1.1	36-42
From Poetry and Identity to Theology and Identity: An Analysis of Kwame Bediako's Negritude Scholarship and its Lasting Impact on his Christian Thinking	Fretheim, Sara J.	21.2	19-27
From Traditionalist to Christian Evangelist and Teacher – The Religious Itinerary and Legacy of Emmanuel Yaw Boakye (1834-1914)	Addo-Fening, Robert	7.1	3-13
Gathering Figs from Thistles? Hinterland Slave Trade and the Christianisation of Igboland 1900-1950	Kalu, Ogbu U.	10.1	36-45
Gender, Theology and the Environment: Wangari Mathai as a Model of Women's Participation in Environmental Sustainability and Response to Human Need	Dwamena-Aboagye, Angela	18.1	28-36
Genes and Determinism: Can I Blame My DNA?	Keith, R. Fox	22.2	38-41
George Liele (1750-1828), prophète noir et pèrc de l'église en Afrique et en Amérique	Kamta, Isaac Makarios	5.2	33-36
Global North-South Consultation on Human Sexuality, 22-26 July 2013: Acknowledgements and Reflections	Azumah, John	16.2	4-5

God's End-Time Militia: Ecclesiology in Ghana's New Charismatic Ministries	Asamoah-Gyedu, J. Kwabena	7.1	31-37
'God has not Left Himself Without Witness': Evidences of the Witness of God in the Akan Pre-Christian Heritage of Prayer	Osei-Akoto, Eric Nana	20.1	49-59
'God has Spoken': African Pentecostal Hermeneutics of Scripture as Divinely Inspired	Asamoah-Gyadu, J Kwabena	21.1	25-32
Gospel and Culture Engagement and the Theological Basis for Engaging Traditional Arts: Reminiscences of a Pilgrim	Laryea, Philip T.	25.1	20-24
Gospel and Culture in Luke-Acts: A Woman's Meditation	Senavoe, Juliana	2.2	2-7
Gospel and Culture: An Initial Select Bibliography from the Zimmermann Library	Laryea, Korklu (comp.)	2.2	49-56
Gospel and Culture: Some Insights for our Time from the Experience of the Earliest Church	Bediako, Kwame	2.2	8-17
Grass-Roots Theology In Animation: Reflections on the Work of Cecil Johns Abban, A Contemporary Ghanaian Cartoonist	Gyebi, Joseph Awuah	16.1	31-43
Guest Editorial: African Christian Leadership in Church and Society: Past, Present And Future	Gaisie, Rudolf K.	23.1	1-2
Guest Editorial: Bible and Theological Education in Africa (in honour of Professor Emeritus Kwesi A. Dickson)	Aboagye-Mensah, Robert K.	10.2	1-2

Guest Editorial: Bible Translation and Interpretation in Africa: Religious, Cultural and Theological Dynamics	Quarshie, Benhardt Y.	19.2	1-3
Guest Editorial: Care for all God's Creation: The Church's Transforming Mission	Howell, Allison M.	18.1	1-3
Guest Editorial: Challenge of Mother Tongue for African Christian Thought	Bediako, Kwame	5.1	1-3
Guest Editorial: Christian Faith and the Arts: Bridging the Cultural Divide	Settles, Joshua D.	25.1	1-3
Guest Editorial: Faith and Modernity in the New South Africa	Balcomb, Anthony O.	2.1	1-2
Guest Editorial: Gospel and Culture	Bediako, Kwame	2.2	1
Guest Editorial: Human sexuality in Global Perspective	Quarshie, Benhardt Y.	16.2	1-3
Guest Editorial: Identity, Theology and Ecclesiology in World Christian Perspective	Settles, Joshua D.	25.2	1-3
Guest Editorial: Lived Christology	Bediako, Kwame	8.1	1-2
Guest Editorial: Migration and the Church in Africa: Addressing a Contemporary Challenge in Christian Mission	Kpobi, David N.A.	24.2	1-2
Guest Editorial: New Directions for Bible Translation in Africa	Ansre, Gilbert & Opoku-Mensah, Paul	15.2	1-4
Guest Editorial: Of Ivory Towers and Ashrams: Some Reflections on Theological Scholarship in Africa	Walls, Andrew F.	3.1	1-4
Guest Editorial: Science, the Bible and African Faith (Christians in Science Ghana Faraday Conference 2019)	Wellington, Nii-Adziri H.	22.2	1-3

'He Came to His Own' –Indigenous Reception and African Initiatives in Basel Mission History	Kwakye, Abraham Nana Opare	22.2	42-49
Hannah Kilham's Education Theory for Liberated Africans in Sierra Leone in the Early Nineteenth Century	Zizer, Victor	14.1	39-44
Healing the Wounded Earth: Tackling Environmental Degradation in Some Coastal Communities in Accra, Ghana	Quame, Valencia	18.1	37-47
Hiding in Exile: Rereading Esther's Identity and Assessing its Missional Implications for Africans in the Diaspora in the Light of Homi Bhabha's Hybridity Theory	Essah, Paul A.	25.2	22-28
Historical Consciousness and Patterns of Engagement: Lesson Learnt in the Anglican Church in Aotearoa-New Zealand and Polynesia	Wright, T. John	7.1	45-60
History of the Church of the Lord (Ghana), 1965-1996	Eshun. Joseph. Essandoh, Raymond & Nsiah, Mercy Y.	3.2	16-23
History of the Ebenezer Gospel Church, Tema	Ampofo. Stephen Kofi	3.2	41-45
History of the Holy Church of Melchizedek (Testimony of the founder)	Oclan, Sampson J.	3.2	46-49
History of the Lord Cometh Again Divine Church, Ghana	Sewonuku, Komla M	3.2	35-40
Holistic Ministry and Development: A Case Study of International Needs of Ghana	Vanderpuye, Edmund Nii Addo	18.1	57-69
Homosexuality: A Discussion on the Position of the Presbyterian Church of Ghana (PCG)	Laryea, Philip T.	16.2	15-16

'Homosexuality and Ritual Filth': Christianity and Media Discussion on Alternative Sexual Lifestyles in Contemporary Africa	Asamoah-Gyadu, J. Kwabena	16.2	52-60
Human Sexuality from the Perspective of the Presbyterian Church of East Africa (PCEA)	Mutahi, Patrick Thegu	16.2	12
Identity, Religion, Nation	Pobee, John Samuel	14.1	20-39
Implications of Interreligious Dialogue for the Methodology of Christian Theological Formation	Settles, Joshua D.	24.1	26-31
In Appreciation of Professor Emeritus Andrew F. Walls		9.2	51-55
'In the Beginning God Made' An African Christian Perspective on Creation, Evolution and Development	Asamoah-Gyadu, J. Kwabena	22.2	25-32
Index to the Journal of African Christian Thought (Vols. 1-5)	Laryea, Koklu A.	6.1	55-60
Index to the Journal of African Christian Thought (Volumes 6-10)	Laryea, Korklu A.	11.1	70-72
Indexes for Volumes 16-20	Ankamah, Samuel	21.1	62-68
Indexes to the Journal of African Christian Thought (Volumes 11-15)	Ocloo, Patience Emefa	16.1	59-64
Indigenised Biblical-Theological Concepts as Paradigms for Nation Building: Some Gold Coast/Ghanaian Case Studies	Ekem, John David Kwamena	19.2	4-15
Indigenous Knowledge Systems as Intellectual and Spiritual Resource: Learning from Africa for a New Perspective on the European Christian Story - A Preliminary Study of the <i>Heliand</i> in Early Saxon Christianity	Bediako, Gillian M.	9.1	27-41

Indigenous Peoples of Africa and Verbal Reception of the Bible: A Case Study of Christian Jacobsen Protten	Anum, Eric Nii Bortey	23.2	32-41
Integration of African Christian Theology and the Arts	Gyebi, Joseph	25.1	25-33
Intercultural Theology and Christian Mission: A Non-Western Perspective	Asamoah-Gyadu, J. Kwabena	19.1	48-52
Interpreting Africa through the Gospel of Jesus Christ: Some Lessons from Kwame Bediako and his Thoughts on Clement of Alexandria	Gaisie, Rudolf K.	21.2	38-45
Interpreting and Articulating the Faith: Lessons from Early Christian History for Africa Today	Asante, Emmanuel	17.1	21-25
Interpreting Jesus from an African Context: A Critical Review of the Evidence from Zimbabwe	Chimeri, Dudziral	6.2	28-32
Interpreting the Lord's Prayer in the Context of Ghanaian Mother-Tongue Hermeneutics	Ekem, John D.K.	10.2	48-52
Introduction to the Emmanuel Gospel Ministry	Opare-Essel, Emmanuel	3.2	31-32
Introduction to the Miracle Rock Deliverance Church (Bubuashie Accra)	Ycboah-Kyeame, Solomon	3.2	52-53
Introduction to the Rhema Outreach Church and Ministries	Ndom, E.E.E.	3.2	50-51
Introductory History of God's Church of Peace	Acquah, Collins Abeku	3.2	54-55
Is African Christian Worship 'A Joyful Noise to the Lord'? Some Perspectives from 1 Corinthians	Quarshie, B.Y.	8.2	8-16
Is the God of Abraham and the Father of Jesus also the God of Mohammed?	Azumah, John	19.1	41-47

Islamic Christology: A Case of Reverential Disavowal and its Implications for Christian Witness	Azumah, John	8.1	50-60
Issues Facing the Church in Zimbabwe and how Theological Institutions can Respond	Nakah, Victor	6.2	17-20
Kwame Bediako as a World Christian: A European View of his Legacy	Dinkelaker, Bernhard	21.2	28-37
Language, Heritage and Identity: The Relevance of the Protestant Reformation for the Ga People of West Africa	Laryea, Philip T.	20.2	31-37
Leadership Formation Beyond the Sacred/ Secular Divide, for the Common Good	Adeleye, Femi B.	23.1	32-37
Letting the Gospel Re-Shape Culture: Theological Creativity in Mother Tongue	Laryea, Philip T.	4.1	27-32
Li Oruko Jesu: Aladura Grass-Roots Christology	Ayegboyin, DeJi	8.1	11-21
Liberated but Still Endangered: Is there Healing for the Wound of South Africa's Endangered Languages	Tshehla, Maarman S.	22.1	21-26
Liberation Theologies and the Reformed Tradition: 'Sell-By' Product or True Revolution?	Balcomb, Anthony O.	20.2	20-23
Liberation Theology Beyond Modernity	Petersen, Robin	2.1	30-33
'Light of the Knowledge of the Glory of God': Sparks of Truth from Indigenous Religious Aesthetic Categories	Waigi, Ng'ang'a Abraham	20.1	4-11

'Like Jarius, I Call You' Two Theological Attempts to Recover the Malawian Past	Statham, Todd	17.1	50-63
'Lord of Both the Dead and the Living' (Rom.14:9): The Continuing Significance of Ancestor Christology in the Third Stage of the African Response to Jesus Christ	Gaisie, Rudolf K.	19.1	4-18
Mfantsipim School and the Making of a Nation	Edusa-Eyison, Joseph M.Y.	14.2	35-40
Mission and Migration: The Diaspora Factor in Christian History	Walls, Andrew F.	5.2	3-11
Mission and Syncretism': Catholic Evangelism and New Religious Movements of the Gold Coast (Ghana)	Asamoah-Gyadu, J. Kwabena	18.2	25-31
Mission as a Response to Rural-Urban Migration in Ghana: Review of Some Pentecostal/Charismatic Churches	Adjei-Acquah, Philip	24.2	24-32
Mission in African Cities Today: Some Pointers from the Apostle Paul	Quarshie, Benhardt Y.	17.1	34-39
Mission to Migrants in the Twenty-First Century Church in Africa	Gorleku, Mordecai A.	24.2	16-23
Modernity and the African Experience	Balcomb, Anthony O.	2.1	3-9
Modernity and the African Independent Churches in South Africa	Kiernan, J.P.	2.1	19-23
Modernity and Theological Education: Crises at 'Western Cape' and 'Stellenbosch'?	Smit, Dirkie	2.1	34-44
Mother-Tongue Theology: Reflections on Images of Jesus in the Poetry of Afua Kuma	Laryea, Philip T.	3.1	50-60

Muslims and Christians in East Africa Since Independence: Shifting Fortunes and Perceptions	Chesworth, John A	7.2	39-47
New Mission, New Scholarship: Exploring the Old Faith in New Terms	Walls, Andrew F.	9.2	23-29
'New Wine in New Wineskins': Kwame Bediako as Visionary Institution Builder	Bediako, Gillian M.	21.2	14-18
'Not so Among You': Christian Heritage and Ecclesial Leadership in Contemporary Africa	Asamoah-Gyadu, J. Kwabena	17.2	3-9
'O'er Heathen Lands Afar': Missionary Hymnology and Ephraim Amu's Musings in the Context of Christianity as Non-Western Endeavour	Asamoah-Gyadu, J. Kwabena	20.1	39-48
Old Testament Religion as Primal Substructure	Bediako, Gillian M.	12.1	3-7
On the Ideals of African Christian Biblical Scholarship: A Reflection Inspired by Doctoral Study	Tshehla, Maarman S.	12.2	23-28
Oral Tradition in a New Mode: The Shaping of Indigenous Scholarship and Literary Style	Nketia, J.H. Kwabena	9.2	3-15
Ota Ile, Ota Ode: Reflections on the Yoruba Obsession with the Enemy and the Use of Imprecatory Prayers in the Aladura Church Movements	Ayegboyin, Deji	12.1	32-40
Outstanding Challenges for Contemporary Bible Translation and Interpretation in Africa	Mojola, Aloo Osotsi	10.2	31-37

Owning the Christian Faith Through Mother-Tongue Scriptures: A Case Study of the Dagomba and Konkomba of Northern Ghana	Sule-Saa, Solomon S.	13.2	47-53
Pastoral Perspectives on the Church and Same-Sex Relationships: An African Response	Omona, Andrew David	16.2	48-51
Pastoral Perspectives on the Church and Same-Sex Relationships: An African Response	Uden, Nigel P.	16.2	43-47
Paul and the Primal Substructure of Christianity: Missiological Reflections on the Epistle to the Galatians	Quarshie, Benhardt Y	12.1	8-14
Phases in the Translation of Christianity into the Yoruba Milieu	Olabimtan, Kehinde	13.2	38-46
Philippians 3:7-11 and African Biblical Exegesis; A Reflection	Tshehla, Samuel M.	6.1	24-30
Primal Religion among the Evangelical Pentecostal Churches in Peru: The Rise of the Evangelical Quechua Andean Movement	Paredes, Tito	12.1	41-46
Primal Religion and Christian Faith: Antagonists or Soul-Mates?	Bediako, Gillian M	3.1	12-16
Primal Religion and the Cosmos: The Religious Significance of the Mountain as a Source of Theological Reflection and Field of New Evangelisation	Fossouo, Pascal	11.2	49-56
Primal Religions': Appropriate Religious Designation or Inappropriate Theological Imposition?	Pym, David	11.1	60-69
Primal Spirituality as the Substructure of Christian Spirituality: The Case of Mizo Christianity in India	Pachuau, Lalsangkima	11.2	9-14

Prisca, Maximillia and Madam Kawuru: Insights into Women Prophets of the Second-Century Church and Twentieth-Century African Christianity	Howell, Allison M.	13.1	35-44
Psalms, Hymns and Spiritual Songs in Ghana: Theology and Spirituality in the Prophetic Songs of Eunice Johnson	Hayfron, David	16.1	3-18
Pursuing Research in African Christianity and Mapping Out the Field	Bediako, Kwame	24.1	4-12
Quakers and the Christian Agenda' for the Liberated Africans in Sierra Leone: An Epitome of Christian Ecumenism	Zizer, Victor	15.1	12-18
Reading Acts 14:8-17 & 17:22-31 in Ga: A Critical Examination of the Issues, Meanings and Interpretations Arising From Exegesis in the Mother Tongue	Laryea, Philip T.	6.1	35-43
Reappraising the History and Place of Mother-Tongue Bible Translations	Ekem, John D.K.	15.2	10-14
Rectifying the Distorted Lens: A Black American Perspective on Scripture as the Hermeneutic of Culture and Tradition	Settles, Joshua D.	21.1	4-13
Re-Enchanting the Universe: The Potency of African Primal Spirituality for the Renewal of Christian Spirituality in the West	Persenaire-Hogeterp, Henry	14.2	47-56
Referential Modes of Meaning as Strategies of Communication in Oral Tradition	Nketia, Kwabena J.H.	11.1	3-17
Reflections on Seven Lessons on Leadership from Leaders in the Bible	Aboagye-Mensah, Robert	23.1	47-52
Reflections on the Ethiopian Experience of Partnership in Vernacular Scripture Translation and Church Experience (2007-2016)	Baffa, Tesfaye Jacob	22.1	12-20

Reflections on the Protestant Reformation: The Fact, the Legacy and the Challenge in Africa Today	Kpobi, David Nii Anum	20.2	46-55
Reflections on the Scholarship of Kwame Bediako and its Importance for African Theology	Bediako, Gillian M.	12.2	19-22
Religious Cosmology and Ecology: Traditional Birthing Rites of the Sokpoe- Eve as Priming for Creation Care	Blasu, Ebenezer Yaw	20.1	30-38
Re-Reading the Bible from Where We Have Been Placed: African Women's Voices on Some Biblical Texts	Oduyoye, Mercy Amba	10.2	3-7
Re-Reading <i>The Interesting Narrative of the Life of Olaudah Equiano</i> : A Modern Igbo View	Iheanacho, Maureen	10.1	46-60
Researching and Writing Christian Biography in Africa: A Challenge to Evangelical Studies in Global Context'	Omulokoli, Watson A.O.	3.1	41-44
Researching Gospel and Culture Issues: Tools of Research	Howell, Allison M	2.2	22-28
Researching Morals and Rituals	Kudadjie, Joshua N.	2.2	35-43
Researching the Historical Background of Cultural Issues	Perbi, Akosua	2.2	29-34
Researching the Phenomenon of Witchcraft	Akrong, Abraham	2.2	44-48
Response: The Presbyterian Church in Canada to the Presbyterian Church of East Africa	Williams, Glynis	16.2	13-14
Response to Philip Laryea's Reflections on the Stance of the Presbyterian Church of Ghana with Regard to Homosexuality	Ritchie, Jeff	16.2	17-18
Response to Robert Heaton	Madawo, Amon D.	6.2	50

Response to Roy Musasiwa	Burgess, Mike	6.2	14-16
Revitalising Threatened Indigenous Languages and Building Mother-Tongue Theology Through Bible Translation: The Case of the Sabaot of Kenya	Ngaina, Vellah T.	22.1	27-39
Rewilding the Landscape of Christian Thought: Reading D.0. Fagunwa's Forest of a Thousand Daemons as a Contribution to Theology	Waigi, Abraham Ng'ang'a	25.1	43-49
Re-Writing African Christian History in a New Key	Laryea, Korklu A	3.1	45-49
Samuel Johnson (1846-1901) and Yoruba Historical Consciousness: Discerning Meaning and Engaging Reality in the Nineteenth Century	Olabimtan, Kehinde	7.1	14-24
Scholarship and the Missionary Movement: The China Experience	Walls, Andrew F.	9.2	30-33
Scholarship Under the Cross: Thinking Greek and Thinking Christian	Walls, Andrew F.	9.2	16-22
Scholarship, Mission and Globalization: Some Reflections on the Christian Scholarly Vocation in Africa	Walls, Andrew F.	9.2	34-37
Scripture as Context and Augustine's <i>De Doctrina Christiana</i> : A Modern African Christian Perspective	Gaisie, Rudolf K.	23.2	10-18
Scripture as the Hermeneutic of the Asante Chieftaincy Institution	Ofori, Samuel	21.1	42-50
Seeing the Point of Life and Thought: Reminiscences and Ruminations on Kwame Bediako's Supervisory Guidance	Waigi, Abraham N 'ganga	21.2	57-62
Select Bibliography on Muslim-Christian Relations in Africa	Laryea, Korklu & Azumah, John	7.2	57-60
Semiosis, Deconstructions and Re-Significations in Choreography: Pseudo-Schisms in Contemporary Ghana: Ghanaian Dance Ministrations	Ofosu, Terry Bright K.	25.1	34-42

Scripture as the Hermeneutic of Culture and Tradition	Bediako, Kwame	4.1	2-11
Sight and Sound in Christian Scholarship: The Significance of Audio-Visual Techniques in Theological Research in Africa	Blasu, Ebenezer Yaw	24.1	74-81
Signs of the Spirit': Worship as Experience in African Pentecostalism	Asamoah-Gyedu, J. Kwabena	8.2	17-24
<i>Skopostheorie-</i> A Functional Approach for the Future of Bible Translation in Africa?	Esala, Nathan	15.2	26-32
Soul Winners Music Ministry: A Contemporary Gospel Band as Exemplars of Gospel and Culture Engagement	Okai, Ernest Nii-Okai	16.1	19-30
Some Personal Reminiscences of Kwame Bediako	Laryea, Philip T., Dwamena-Aboagye, Angela, Walls, Ingrid R.	21.2	63-65
'Speaking to the Sacred Tree': Spirituality, Power and the Physical Environment from a Ghanaian Christian Perspective	Gaisie, Rudolf K.	20.1	24-29
St. Anthony of Africa: Lessons for African Christians Today	Aboagye-Mensah Robert	18.2	17-24
Statement from the Zimbabwe Theologians Conference, Bulawayo, 5-9 January 2003: A plan of Actions and Commitments ACI Theses and Dissertations (2000-2006) in Appreciation of Professor Emeritus Andrew F. Walls		6.2	51-52

'Stop Harassing the Gentiles: The Importance of Acts 15 for African Theology	Wagenaar, Hinne	6.1	44-54
Strands of Nineteenth-Century Missionary Thinking in the Writings of Johannes Rask, an Eighteenth-Century Chaplain on the Guinea Coast	Gyebi, Joseph	18.2	41-49
Strengthening the Legacy of the Reformation in Africa: A Case Study of the Presbyterian Church of Ghana	Quarshie, Benhardt Y.	20.2	5-12
Students-in-Church-Evangelism; Theological and Contextual Reflections on GHAFES' Short-Term Mission	Ahlijah, Emmanuel Mawuli	16.1	44-55
Symposium: Towards a Theological Perspective on Culture And Tradition: Towards a Theology of Evil Spirits and Witches	Akrong, Abraham	4.1	18-26
Symposium: Towards a Theological Perspective on Culture and Tradition: Towards a Theological Perspective on Morals	Kudadjie, Joshua	4.1	15-17
Symposium: Towards a Theological Perspective on Culture and Tradition: Towards a Theological Interpretation of Historical Tradition	Perbi, Akosua	4.1	12-14
Teaching Spirituality from an African Perspective	Heaton, Robert	6.2	44-49
Teaching the History of Christianity in Africa: Pedagogical Consideration	Gundani, Paul H.	6.2	39-43
Teaching the Old Testament from an African Perspective	Ndoga, Sampson	6.2	22-27
Teaching Theology from an African Perspective: The Issues	Kadenge, Levee	6.2	35-37
Tenth Anniversary Seminar Programme  The 'Five Marks of Mission': The Tema Joint Church Experience	Ansah, Patrick	21.2	67-69 48-56

The Acceptability of a Bible Version: Perceptions of the Interconfessional Version in Kinyarwanda	Akimana, Gabriel	19.2	16-23
The African Independent Churches and the Modernisation Process	Oosthuizen, G.C.	2.1	24-29
The African International Student Phenomenon: Turning an Unsung Force into a 41 Tour-de-force in Missio Dei	Perbi, Yaw	24.2	41-49
The African Renaissance and Theological Reconstruction: The Challenge of the Twenty-First Century	Bediako, Kwame	4.2	29-33
The Aitu of the 'Godless' Samoans	Liua'ana, Featuna'i Ben	11.2	15-22
The Ambiguity of African Muslim Identity with Special Reference to Christianity	Sitoto, Tahir	7.2	8-15
The Asianisation of Theological Education	Lee, Moonjang	9.2	38-42
The Bible and African Cultural Identity in a Globalized World	Musasiwa, Roy	20.2	13-19
The Bible in African Christianity: Kwame Bediako and the Reshaping of an African Heritage	Quarshie, Benhardt Y.	14.2	3-16
The Bible in Dialogue with African Life and Thought and the Role of the Mother Tongue: The Contribution of Kwesi Dickson to a New Creative Stage in Theology	Edusa-Eyison, Joseph	10.2	8-17
The Big Bang, Evolution and the Bible	Rollinson, Hugh R.	22.2	10-15
The Challenges of Theological Education in Ghana	Akrong, Abraham	10.2	24-30
The Changing Status of Women in South Africa and the Churches' Response	Garman, Anthea	2.1	54-60

The Christian Response to Indigenous Slavery in Ghana: A Historical Perspective Gleaned from the Records on Asante, Opoku and Reindorf	Perbi, Akosua Adoma	17.1	4-20
The Christology of Kwame Bediako	Fotland, Roar	8.1	36-49
The Church in the African State Towards the Twenty-First Century: The Experience of Northern Nigeria	Galadima. Bulus Y & Turaki, Yusufu	1.1	43-51
The Church in the African State Towards the Twenty-First Century: Biblical Perspectives	Igenoza, Andrew Olu	1.1	16-23
The Church in the African State: Some Biblical Reflections	Bediako, Kwame	1.2	58-60
The Church in the African State: The Charismatic/Pentecostal Experience in Nigeria	Ojo. Matthews A.	1.2	25-32
The Church in the African State: The Pentecostal/Charismatic Experience in Ghana	Asamoah-Gyadu. J	1.2	51-57
The Church in the African State: The Protestant Experience in Ghana	Aboagye-Mensah. Robert K	1.2	42-50
The Church in the African State: The Roman Catholic Experience in Ghana	Palmer-Buckle, Charles G	1.2	33-41
The Church in the African State: The Roman Catholic Experience in Nigeria	Ukpong, Justin S.	1.2	17-24
The Contribution of Mother-Tongue Bible Translation to the Formation of African Theology	Ndjerareou, Abel	15.2	40-43
The Effects of Non-Translation of the Scriptures Among the Guan of Southern Ghana - Some Preliminary Findings	Senavoe, Juliana	5.1	48-60

The Emergence of World Christianity and the Remaking of Theology	Bediako, Kwame	12.2	50-55
The Enchanted Life of Amanda Berry Smith (1837-1915): A Nineteenth-Century African-American World Christian	Walls, Ingrid R.	23.1	14-19
The Engagement of Muslims and Christians in Post-Independence Ghana	Dovlo, Elom	7.2	48-56
The Gospel and Christian Witness in the Public Sphere: Perspectives from the Thought of Manasseh Kwame Dakwa Bediako	Adeleye, Femi B.	24.2	50-60
The Gospel and Ga religion in Dialogue	Laryea, Philip T.	13.1	15-34
The Gospel, Translation and the Inherent Vulnerability of Christianity: Implications of Acts 2 for Contemporary African Christianity	Settles, Joshua D.	23.2	3-9
The Hermeneutical Approach of Johannes Jacobus Eliza Capitein (1717-47) to Selected Biblical-Theological Texts	Ekem, John D.K.	22.1	46-50
The History of the Gospel Faith Ministry	Aryee, Erasmus	3.2	56-57
The Identity of Aimara Pentecostals in the Power of God Church, La Paz, Bolivia	Vargas, Marcelo	12.1	47-60
The Impact of a Christendom Perspective in Western Missionary Practice: The Breaking of the African Primal World-View and the Shaping of a New Identity Among the Gikuyu	Murimi, Susan	11.1	50-59
The Impact of Bible Translation: A Case Study of the Okuoko Cult	Nkrumah, Naana	15.2	15-19
The Importance of African Mother Tongues and Bible Translation for Christian Mission and Theology in Contemporary Africa: Reflections on the Ethiopian Experience of Partnership in Vernacular Scripture	Bediako, Kwame	22.1	4-11

The Language Factor in African Christian Mission: Bible Translation and Biblical Interpretation in the African Church	Atta-Akosah, Thomas	15.2	20-25
The Muslim Bible Translator in the Context of African Christianity Today: A Dilemma for Mission	Dapila, Fabian N.	10.2	38-47
The OSSA-Madih Church (Church of Light)	Botchway, Frank	3.2	2-15
The Parables of Jesus	Bediako, Kwame	21.1	51-61
The Persistence of the Old Gods: Some Inter-Cultural Dimensions	Maggay, Melba Padilla	11.2	23-33
The Power of Mother-Tongue Scriptures in Changing Perceptions of Christianity among the Dagomba and Konkomba of Northern Ghana	Sule-Saa, Solomon S.	23.2	42-51
The Priests and Prophets and their Medium of Service	Settles, Pauline Chiu	25.1	6-11
The Prophet-King-Priest Triad and Christian Leadership Within and Outside the Church: A Ghanaian Perspective	Gaisie, Rudolf K.	23.1	3-13
The Pursuit of Excellence in Missionary Endeavour: Further Reflections on Aspects of Bishop Samuel Crowther's Legacy as a Native Agent Between Worlds	Adeleye, Femi B.	15.1	19-29
The Quest for Identity in African Theology - A Necessary Dimension in the Quest for the African Renaissance	Musasiwa, Roy	6.2	6-13
The Redemptive Role of Mother-Tongue Scriptures: The Case of the Dagomba and Konkomba of Northern Ghana	Sule-Saa, Solomon S.	11.1	18-29
The Relationship Between Hermeneutics and Biblical Faithfulness in Africa	Chabata, Lovejoy Rudorufaro	20.2	24-30

The Religious and Theological Significance of the Prisigu among the Mamprusi	Wandusim, J K	4.1	47-55
The Role of African Women in Bible Translation: The Case of Ethiopia	Daniel, Seblewengel	19.2	47-51
The Role of the Church in the Democratization Process - The Kenyan Experience	Gathaka, Jephthah K	1.1	24-27
The Roots and Engagement of the Modern Missionary Movement and the Planting of Christianity in Africa	Omulokoli, Watson A.O.	7.1	25-30
The Significance of Biblical Studies for African Christian Theology	Quarshie, B.Y.	3.1	17-26
The Sixteenth-Century Reformation and Lessons for the Contemporary Church in Africa	Kwakye, Nana Opare	20.2	38-45
The Slave Trade in Northern Ghana: Encounters, Observations and Consequences	Howell, Allison M.	10.1	9-22
The Theology and Experience of Christian Community in Context: Exploring the Potentials for Dialogue between Western and African Theological Perspectives	Zook, Ashley J.	17.2	37-56
The Theology of the Cross in Context	Dickson, Kwesi A.	6.1	10-14
The Third Response: Pentecostalism and the Reconstruction of Christian Experience in Africa, 1970-1995	Kalu, Ogbu U.	1.2	3-16
The Training of Methodist Lay Agents in the Gold Coast: 1900-1950	Walton, James K.G.	14.1	45-55
The Twin Festival of the Ga people - A Christian Response	Adjei, Solomon Nii- Mensah	4.1	56-64
The West African Ebola Virus Outbreak: Context, Response and Christian Responsibility – The Experience of the Wesleyan Church of Sierra Leone	Howell, Allison M. & Koroma, Karim Kelvin	18.1	4-17

The Widowhood Rites of the Fante	Aidoo-Dadzie, Gaylord	4.1	33-38
Theological and Pastoral Perspectives on sexuality	Afriyie, Ernestina	16.2	40-42
Theology and the Quest for the African Renaissance – Journeying into an African Horizon	Balcomb, Anthony O.	6.2	3-5
Thuto and Worship among Nineteenth-Century Basotho: An Initial Exploration of Selected Early Witnesses	Tshehla, Maarman S.	8.2	35-45
Toward a Cultural Incarnational Ecclesiology	Gilner, Charles	25.2	40-48
Toward a New Theodicy: Africa's Suffering in Redemptive Perspective	Bediako, Kwame	5.2	47-52
Towards a Post-Missionary Oral Christology among African Indigenous Churches in Ghana	Clarke, Clifton	8.1	3-10
Transcending Anecdotes: African Christian Scholarship as Vocation	Tshehla, Maannan S.	21.2	53-56
Translatability in Islam and Christianity, with Special Reference to Africa: Recapitulating the Theme	Sanneh, Lamin	7.2	16-29
Two Tongues and a Song: Musing on Mijieloji Mi Leletse PHB (644)	Laryea, Korklu A.	13.2	54-57
Unless the Lord Watches Over the City' Urbanisation and Christian Witness in Ghana	Kpobi, David N.A.	14.2	17-27
Unsung Bearers of Good News: AIC Women and the Transformation of Society in Africa	Mwaura, Philomena N.	7.1	38-44
Using Biographies to Solve a Research Problem: The Case of Prophet Samson Oppong	Walton, James Kweku Gyekye	24.1	56-62

Using Primal Resources to Appropriate the Bible: A Paradigm Shift for Biblical Hermeneutics?	Kabiro wa Gatumu	12.1	15-21
Vestiges of Indigenous Spirituality in the Practices of Women in African Independent Churches: The Nigerian Experience	Akintunde, Dorcas Olubanke	11.2	43-48
Visual Theology – The Significance of Cultural Symbols, Metaphors and Proverbs for Theological Creativity in the African Context: A Case Study of the Akan of Ghana	Nkansah-Obrempong, James	5.1	38-47
What it means for me to be Christian: Insights and New Prospects from Ntsikana	Bollaert, Catherine	11.1	30-49
When is Mere Belief Inadequate? A Reflection on John 8 and Primal Biblical Appropriation	Tshehla, Maarman S.	12.1	22-31
Whither the Ancestors? Exploring the Significance of the Ancestors in East Asian Cultures and their Implications for Missional Engagement	Quay, Wendy Wei C.	25.2	4-15
Who Do You Say That I Am?' Revisiting Kwame Bediako's Responses to an Eternal Christological Question	Asamoah-Gyadu, J. Kwabena	12.2	10-18
Whose Religion is Christianity?': Reflections on Opportunities and Challenges for Christian Theological Scholarship as Public Discourse - The African Dimension	Bediako, Kwame	9.2	43-48

'Why has the Summer Ended and we are not Saved?' Encountering the Real Challenge of Christian Engagement in Primal Contexts	Bediako, Kwame	11.2	5-8
Worship as Vital Participation: Some Personal Reflections on Ministry in the African Church	Bediako, Kwame	8.2	3-7
Worship or Reverence? Kwame Bediako's Ancestor Christology Revisited	Asamoah-Gyadu, J. Kwabena	21.2	46-52
'sdeen ne nokore?' (What is Truth?) (Jn.18:38): Exploring the Conception of a Truth in Akan Thought and the Fourth Gospel	Gaisie, Rudolf K.	21.1	14-24